



Cavalier Circular

Volume 14, Issue 28
March 6, 2022

"Through rigorous academics, integrative technology, expressive arts, and competitive athletics, the mission of Cuthbertson High School is to empower all students to be leaders in a changing global community."

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Stay Connected!

We invite you to stay connected with CHS!

[Facebook](#)

[Twitter](#)

[Instagram](#)

[Website](#)

We send out our Enews on Sundays via Blackboard Connect. If you don't receive it, update your contact information [here!](#) Enews editions are also sent out on our Twitter and Facebook pages and are collected [on this page](#).



Souper Bowl of Caring

The Cuthbertson High School campaign to support the Community Shelter of Union County's 'Souper Bowl of Caring' is still underway! We would appreciate your support to help end homelessness and hunger for our neighbors. The drive directly helps Union County residents in need of emergency shelter, food, and rehousing. To donate, you may use the QR code above or visit this website through March 15: <https://www.justgiving.com/fundraising/cuthbertsonhs>

Band Welcomes Dr. Price



Last week the Cuthbertson Bands were visited by Dr. Dawn Price, Director of Bands at Wingate University. The students had a wonderful opportunity working and learning from the college director to help improve their MPA music. This photo shows the 2nd block Band and Mr. Carl receiving a clinic on the symphony music of Lord of the Rings.

ATTENDANCE REMINDERS

If your student has to be dismissed early, PLEASE SEND A NOTE WITH THEM IN THE MORNING so that they may get an early dismissal pass from the front office. This helps the front office tremendously as the student can leave class at the assigned time without interrupting instruction. *All early dismissal requests need to be turned in before the end of First Block.*

If you forget a note or the dismissal is unexpected, you must CALL THE FRONT OFFICE first and ask WHO to send an email to in order to dismiss your student. You must speak with someone at the front desk and then send an email so that we have both verbal and written permission from a parent or guardian to release your student.

If we do not have both written and verbal permission, we will not release your student unless you come to the school to sign them out.

Also, please note that an early dismissal request DOES NOT excuse the absence. You must send in a note from the provider if it was an appointment or a sick note if your child was sick.

ALL EXCUSE NOTES ARE DUE AT THE END OF THE GRADING PERIODS!

-Amy Miller, Attendance Counselor

amy.miller.ucps.k12.nc.us

Prom Information



Save the Date for the CHS Junior/Senior High School Prom! Saturday, May 7, 8:00 -11:00 pm at Le Méridien, 555 South McDowell Street in Charlotte. Prom tickets are on sale February 1st through until April 14th at [Online School Payments](#). Tickets are \$65 dollars per person or \$75 with a dinner provided at 7pm.

The dinner will include pan-seared organic chicken with lemon thyme jus, marinara/alfredo pasta, fingerling potatoes, roasted carrots, and salad, with cheesecake or chocolate cake for dessert.

All students who purchased 2 tickets, regardless of whether their date goes to CHS or not, must [fill out this form](#)! Dates must be at least a freshman and may not be older than 20 years old.



Any Junior or Senior may nominate a Senior girl and a Senior boy for Prom Queen and King [at this link](#)!

[Check this page](#) for answers to more **FAQ's**!

If you have any questions, please contact Ms. Martin or Ms. Hammersmith.

danielle.martin@ucps.k12.nc.us

alissa.hammersmith@ucps.k12.nc.us



Bridge the Gap

Special thanks to our Bridge the Gap club for contributing to the announcements and activities throughout Black History Month. Bridge the Gap celebrates all cultures and is welcoming new members! Top row, left to right: Markell Pickett, Pearce Franklin, Maxie Johnson and Chad Neely. Bottom row left to right: Gabriela Ortiz, Tanvi Verma, Sarah Baldwin, Skylar Lausen, and Naiya Morgan. For more information contact club president Sarah Baldwin, or Cindi Roth or Tara Plank, staff club sponsors.



Career and College Promise

Join the Microsoft Teams meeting to find out everything you need to know about the Career & College Promise Program at SPCC. The meeting is March 8 at 6pm. Email Ms. Mims for the meeting link kmims@spcc.edu.

Student Chromebook Inventory

We are almost finished with our district-required schoolwide student chromebook inventory. Please check with your student and be sure they took care of this task. This week's schedule is below – there is a makeup day on Wednesday for anyone who did not get their items scanned. Remind your child to bring their chromebook AND their charger WITH THEIR CASES ON during their day!

Items that do not get scanned will get marked "Lost" in inventory and the students will be charged for them in PowerSchool at the conclusion of the inventory process*

Schedule for this week – Only during 2nd Block:

- Tuesday, March 8 - Gym and athletic wing
- Wednesday, March 9 - Makeup day – any student who has not had their items scanned can go get them scanned in the cafeteria during 2nd block. Students who flex may stop in the Media Center before they leave school to get scanned.



WHO INFLUENCES YOU?

UCPS is revamping its employee recognition program and we want to know who influences you? We invite our employees, students, parents and community members to nominate a Union County Public Schools employee for our monthly "UCPS Influencers" recognition program. The purpose of this award is to recognize employees who exemplify outstanding service through his or her work and influences others.

UCPS Influencers

You have the opportunity to help us shine a light on outstanding #UCPS employees who go above and beyond each and every day. Nominations are open now open: <https://ucpsinfluencers.com>

CHS Theatre Department presents "Once Upon a Mattress"

Tickets are now on sale for the CHS production of "Once Upon a Mattress!"

Prices are \$10 for adults and \$7 for students. You can purchase tickets in advance at the following link, the QR code on the poster, or at the door. March 17, 18, 19, 25, and 26. <https://our.show/chaos/mattress-tickets>



DECA State Results



We are so proud of our DECA Club who recently competed in the NC state competition in Greensboro with great results! One 1st place team in NC of 3 (AND one of 8 teams qualified from 1 of 2 National Rounds of the Knowledge Matters DECA Virtual Business Competition - Hotel (sponsored by the Marriott Corporation) at the DECA International Competition in Atlanta in late April. (1st Place wins \$6k, 2nd Place \$3k, and 3rd Place \$1k): Sanjana Ponnappalli, Srujan Ponnappalli, and Sai Nelluri.

One 4th Place winner for Principles of Business Management: Srujan Ponnappalli, who also won 1st Place at the Regional Competition in December.

One 5th Place winner for Accounting Applications: Thad Wilkin.


Three 7th Place winners: The team of Snigdha Kavuri and Sophie Murray for Marketing Management, Kaitlyn O' Sullivan for Personal Financial Literacy, and two of the Top Scores on exams: Connor Mack: Principles of Hospitality and Tourism, and Ethan Fink: Principles of Marketing.

The members who won 1st - 6th and received DECA Glass will represent CHS in Atlanta in late April at the DECA International Competition! Photographed below left to right: Thad Wilkin, Snigdha Kavuri, Sanjana Ponnappalli, Sai Nelluri, Sophie Murray, Kaitlyn O'Sullivan, and Srujan Ponnappalli. Congratulations to our DECA winners and Mr. Hicks and Mr. Lyons who advise them!



UCPS Parent Education Series

#UCPS is offering five workshops to help parents with resources and tools to navigate tough situations. All parents are invited and encouraged to attend one or all of these Parent Education Series sessions. The next session's topic is "Grief" held at Piedmont High School on March 17 at 6 pm.



UNION COUNTY PUBLIC SCHOOLS
PARENT
EDUCATION SERIES

UCPS is offering five workshops to help parents with resources and tools to navigate tough situations. All parents are invited and encouraged to attend one or all of the following sessions.

UNDERSTANDING TRAUMA AND RESILIENCE

Feb. 17 at 6 p.m. - Cuthbertson High School

- Practical strategies to treat trauma.
- Principles for mitigating the impact of trauma as parents and a school community.

PRESENTER: Rachel Milbourn, LCSW - Sage Counseling

GRIEF

March 17 at 6 p.m. - Piedmont High School

- How to identify grief and types of losses?
- How to support grieving children?

PRESENTER: Judy Cline, MSW, LCSW - Bereavement Technician

SUICIDE AWARENESS

March 24 at 6 p.m. - Porter Ridge High School

- Warning signs and myths.
- Current national and state trends.

PRESENTERS: Dr. Tracey Carney - SEL Coordinator, Dr. Melissa Todd - School Psychologist
Susan Slattery-Rogers, MSW - School Social Worker, Belle Walker, MSW - Lead School Social Worker
and Kelly Whitley, M.A. - School Counselor

RULES: WHAT EVERY TECH HEALTHY FAMILY NEEDS TO KNOW

April 28 at 6 p.m. - Forest Hills High School

- How to develop a tech-healthy family?
- Trends and resources to help navigate social media.


PRESENTER: Janell Burley Hoffman

FAMILY WELLNESS


May 19 at 6 p.m. - Sun Valley High School

- How to develop a wellness plan for my family?
- Resources/apps to help my family.

PRESENTER: Tracey A. Leitner, RN, BSN - Atrium Healthcare



UNION COUNTY PUBLIC SCHOOLS



Stay Connected
www.ucps.k12.nc.us



Registration for the 2022-2023 School Year is right around the corner!

We are excited to kick off Cuthbertson registration for the 22-23 school year! All students received a registration worksheet, instructions, transcript and graduation checklist last week. Students are completing various activities March 2-7, in preparation for registration. Please review the materials given to your student as they will be used for planning purposes while entering course requests for next year.

The online system will open **March 3** and students will have until **March 14** to enter their course requests in PowerSchool. The online system will lock after school on March 14. **Please note March 11-13 is a maintenance weekend and PowerSchool will be down so plan accordingly and enter course requests in PowerSchool beforehand.** If you or your student has questions, a counselor is available during all lunches in the cafeteria. You may also send questions with them to their registration appointment.

Individual student registration appointments with counselors will begin **March 17**. Juniors will be first, followed by sophomores and then freshmen. Appointments will be grouped by homeroom, please make sure your student attends their assigned day/time and has all of their courses in PowerSchool beforehand. The homeroom registration schedule, and other important information, can be found here as well as on the registration information link on the counseling page of the CHS website. If they do not have courses entered or miss their assigned date/time, there will be one make-up opportunity on April 1st (by grade level).

If you missed the Parent Registration Information Night on March 2, [you may click here to see the video](#).

Scholarship Opportunities

Please check out our [Scholarships page](#) for many opportunities! This page is updated regularly and many of the scholarships have upcoming deadlines. Don't miss out!

Mental Health Moment for March

Please click [here](#) to access the Mental Health Moment newsletter for March. The theme is "Challenges."

Senior Scholarship Awards

It's time to recognize the achievements of the class of 2022, we want to celebrate your success and hard work! Please drop off copies of your scholarship awards, or forward email notifications, to [Ms. Morton](#) in the counseling suite. Be sure to include all scholarships you have received, even those for schools you do not plan to attend!

College Prep Summer Camp Flyer

COLLEGE PREP SUMMER CAMP

CHANCE

CAMPAMENTO HISPANO ABRIENDO
NUESTRO CAMINO A LA EDUCACIÓN

JULY 13-16, 2022
Program Fee \$65

SEE WHAT COLLEGE LIFE IS LIKE!
ATTEND COLLEGE COURSES; CONNECT WITH FACULTY,
STUDENTS, AND STAFF; AND EXPERIENCE OUR CAMPUS.

WHO CAN PARTICIPATE?

- LATINX/HISPANIC STUDENTS
- CURRENTLY ENROLLED IN THE 11TH GRADE
- MIN. 2.8 GPA (MUST SUBMIT TRANSCRIPT)
- COMMITMENT TO PARTICIPATE

Apply by April 15:
<https://tinyurl.com/2p8dy2vy>

Questions?

Margarita Kerkado (336) 334-4090
m_kerkad@uncg.edu

Marisa Gonzalez (336) 334-5653
mggonzal@uncg.edu

COLLEGE PREP SUMMER CAMP

CHANCE

CAMPAMENTO HISPANO ABRIENDO
NUESTRO CAMINO A LA EDUCACIÓN

JULY 13-16, 2022
\$65 tarifa del programa

¡DALE UN VISTAZO A LA VIDA UNIVERSITARIA!
EXPERIMENTA CURSOS UNIVERSITARIOS, CONÉCTATE
CON PROFESORES, ESTUDIANTES Y PERSONAL DE
UNCG; Y CONOCE NUESTRO CAMPUS

¿QUIÉN PUEDE PARTICIPAR?

- ESTUDIANTES LATINOS/HISPANOS
- CURSANDO EL GRADO 11
- PROMEDIO MÍNIMO DE NOTAS (GPA) DE 2.8
- COMPROMETIDOS A PARTICIPAR

Aplica antes del 15 de abril:
<https://tinyurl.com/2p8dy2vy>

¿Preguntas?

Margarita Kerkado (336) 334-4090
m_kerkad@uncg.edu

Marisa Gonzalez (336) 334-5653
mggonzal@uncg.edu

Registration Q & A

Counselors held a question and answer session for our students during Cav time to help guide them through the upcoming registration process.



CTE (Career & Technical Education) News



UCPS Academy Applications for the 22-23 school year are now open!

Union County Public Schools Career Readiness (also called Career and Technical Education) strives to provide a wide array of small, personalized learning communities within different high schools across the county. Students can apply for entrance into an academy pathway through a voluntary application process which requires parent approval, support, and knowledge. Academy Pathway classes are often taught by teachers from various industries and have real-world experience and knowledge in their specialty area. Our academies cover a wide variety of careers from Aviation and Aerospace Engineering to Construction Trades to Cosmetology to Nursing and Pharmacy Techs to Vet Assisting and many more in between. To see the complete list of Academies offered and specific information about each one go to <https://ucpscte.org/> or talk to your CDC, Tyna Gautreaux in E115.

Internship Applications for the 22-23 school year are now open!

Rising seniors: If you are interested in doing an internship next school year, the applications are now open. Log on to Major Clarity, through Clever, and click on the Work Based Learning tab to get to the applications. If you would like more information about the internship process, see Mrs. Gautreaux in E115 for more information.



Cavs Compete at Johnson & Wales

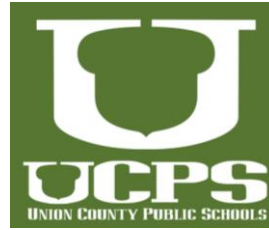
Two culinary arts students competed on Friday, February 26 in the FCCLA culinary arts competition at Johnson & Wales University! Makaila Rabun (pictured on the right) won 3rd place, qualified for nationals in San Diego, and receives a \$500 renewable JWU scholarship! Alex Wall (pictured on the left) took 7th place! Way to go, Cavs!

Quick Links Specific to CHS



Athletics
Band Boosters
Bell Schedule
CHAOS
Clubs & Organizations
Counseling
Daily Announcements
Driver's Ed Information
Driving Eligibility Certificate Appointments
Enews "The Cavalier Circular"
Media Center Resources
Online School Payments
Parking Passes
Prom
PTSO
PTSO Class of 2022 Senior Events
Rising 9th Grader / New to CHS / Website
Scholarship Information
Senior Information Website
Student Handbook
Welcome to CHS Video

UCPS Quick Links



Back to School Information 21-22
Calendars
Canvas Help
Chromebook Tutorials
EmpowerED Family Portal
Here Comes the Bus
Khan Academy
Menus
Parent Resources
PowerSchool Parent Portal
Prepay for School Meals
Say Something Anonymous Reporting System
Student Handbooks & Program of Studies
Student Startup Page (Secondary)
Technology Tutorial Videos
UCPS Tip Line

PTSO News

CHS PTSO Meeting Notice

March Meeting Notice

Our next meeting will be held on Monday, March 14th, at 6:30 PM on Zoom.

[Please click here for more information.](#)

2022 Senior Events

Event Notice: The next Senior Event will be a St. Patrick's Day Bojangles breakfast on Thursday, March 17th, from 7:15-8:00 AM in the Media Center. Featured items will be chicken breakfast sandwiches, bacon & egg breakfast sandwiches, Bo-Berry biscuits and St. Patrick's Day goodies. We hope to see all of our Senior Event students there for a delicious, fun-filled breakfast with their Senior Event student's friends! Students who purchased a Senior Package are invited to attend.



Webpage: <https://www.cuthbertsonhsptso.com/2022-senior-events.html>

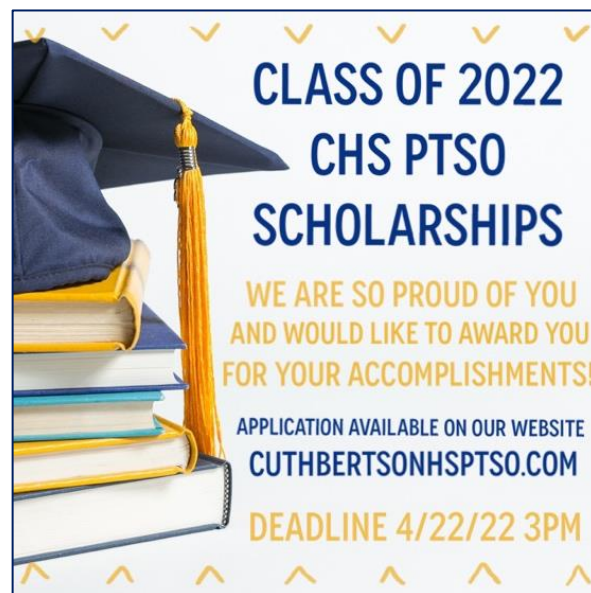
Facebook: <https://www.facebook.com/cuthbertsonparents2022>

Instagram: https://www.instagram.com/chs_seniorevents22

2022 Senior Scholarships

Calling on all Seniors! PTSO Scholarship Opportunity!
The CHS PTSO is proud of you and would like to award you for your accomplishments! Graduating Seniors please apply before April 22nd, 2022 at 3PM. The application process is all online.

For additional information please email Scholarships Chair, Sonya Carter, at felicesonya@gmail.com. [Please click here to apply.](#)



Spirit Wear/School Store

Shop with us, support CHS and show your Cavalier spirit!

[Please click here for more information and to shop.](#)



Membership

Please join us and support CHS! Your membership fees will help support teacher and staff appreciation initiatives, special programs, specific school needs and student scholarships. Membership for the school year is \$10 per family or \$5 per teacher or staff member. Thank you to all who have already joined! [Please click here to join.](#)

Invest in CHS

Did you know that the CHS PTSO is funded almost entirely from the donations of Cuthbertson High School families? We don't ask you to buy wrapping paper, cookie dough or another coupon book. Instead, we encourage all families to "Invest in CHS" with a tax-deductible donation. The dollars raised are invested in teacher and staff appreciation initiatives, special programs, specific school needs and student scholarships. The CHS PTSO is dedicated to supporting our teachers, staff, students and CHS as a whole.

[Please click here to Invest in CHS.](#)

Thank you to the following families for partnering with us as we endeavor to make a difference in our school and community!



Abouzeide, Acevedo, Albert, Allen, Andress, Anglin, Arce, Bair, Baldwin, Barber, Batista, Best, Bitting, Black, Blewett, Borgelt, Boutilier, Brown, Browning, Bryden, Carilli, Carter, Connolly, Cook, Cosentino, Cronk, Curtis, Cushing, Dannaker, David, Deal, Deatherage, DeRonne, Dickinson, Didugu, Dion, DiPiazza, Eblen, Fishman, Frattaroli, Gallagher, Garrett, Gaziano, Geis, Gemignani, Gettinger, Giglio, Grant, Hammond, Harris, Hennis, Herdegen, Hively, Hoffman, Holt, Hoover, Houlihan, Hubatka, Huizing, Hurley, A. Johnson, W. Johnson, Kavuri, Keiter, Kwaku, Levantis, Loeber, Long, Malinowski, Mann, Marryat, Martinho, Matthews, McAuliffe, McCadden, McConnell, McDermid, McIntyre, McKinney, Melton, Miller, Misurale, Moore, Moritz, Mrozienski, Mueller, Murray, Mustard, Nasta, Nesbitt, Norton, Nguyen, Patel, Pike, Powell, Quas, Rathbone, Reyes, Richards, Roy, Ryan, Safrit, Salzwedel, Sanfilippo, Sanni, Schmidhausler, Schuster, Shaqqo, Sholar, Simmons, Skarbek, Sofsian, Spizzirri, Steinhaus, Stephenson, Stone, Sweeter, Taylor, Thiem, Thomas, Tipton, Torres, Vaccaro, Ward, Williams, Zavasky



Volunteer

Volunteer List: Please join our 2021-2022 volunteer list! This list will be used to notify parents of volunteer opportunities throughout the school year. Note: If you were on our list last school year, you do not need to join this one.

[Please click here to join our list.](#)

[Please click here for more volunteer information.](#)

Community Partnerships

AmazonSmile: You shop, Amazon gives! Through the AmazonSmile program Amazon will donate 0.5% of eligible purchases to your charity of choice. You simply use your existing Amazon account to link it with AmazonSmile and then choose "Cuthbertson High School PTSO" as your charity. You pay the same prices as always but earn money back for us! Please link with us here:

<https://smile.amazon.com/ch/26-4493530>



About Us

[Please click here to read About Us.](#) | [Executive Board and Committees](#) | [Meetings and Minutes](#) | [Budget](#) | [Mission Statement and Bylaws](#) | [2021-2022 CHS PTSO Video](#)

Communication

Contact Us: cuthbertsonhspts@gmail.com

Website: <https://www.cuthbertsonhspts.com>

Facebook: <https://www.facebook.com/cavspts>

Instagram: <https://www.instagram.com/cavspts>

Twitter: <https://twitter.com/cavspts>

